#### UNITED STATES BANKRUPTCY COURT

#### FOR THE

### EASTERN DISTRICT OF VIRGINIA Alexandria Division

| In the Matter of: |        |                       |
|-------------------|--------|-----------------------|
|                   |        | Chapter 13            |
| FADHA UZALDIN     |        |                       |
|                   |        | Case No. 08-16083-RGM |
|                   | D 14   |                       |
|                   | Debtor |                       |

# MOTION TO DISMISS, NOTICE OF MOTION TO DISMISS AND NOTICE OF SCHEDULED HEARING ON THIS MOTION

Thomas P. Gorman, Chapter 13 Trustee, has filed this motion to dismiss your Chapter 13 case. The cause for this motion is as follows:

**Violation of 11 U.S.C. §1307(c)(6) -** Material default by Debtor as is reflected in the attached Trustee's Report of Receipts and Disbursements.

Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

If you do not wish the court to grant the relief sought in the motion, or if you want the court to consider your views on the motion, then on or before five business days prior to the hearing date, you or your attorney must:

File with the court a written response with supporting memorandum as required by Local Bankruptcy Rule 9013-1(H). Unless a written response and supporting memorandum are filed and served by the date specified, the Court may deem any opposition waived, treat the motion as conceded, and issue an order granting the requested relief without further notice or hearing. If you mail your response to the court for filing, you must mail it early enough so the court will receive it on or before five business days prior to the scheduled hearing. You must mail a copy to the persons listed below.

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**Notice and Motion to Dismiss** 

Fadha Uzaldin, Case # 08-16083-RGM

Attend the hearing to be held on January 26, 2011 at 9:30 a.m., in Courtroom # 3 on the 3<sup>rd</sup> floor, United States Bankruptcy Court, 200 South Washington Street, Alexandria, VA 22314. If no timely response has been filed opposing the relief requested, the court may grant the relief without holding a hearing.

A copy of any written response must be mailed to the following persons:

Thomas P. Gorman 300 North Washington Street, Ste. 400 Alexandria, VA 22314

Clerk of the Court United States Bankruptcy Court 200 South Washington Street Alexandria, VA 22314

If you or your attorney do not take steps, the court may decide that you do not oppose the relief sought in the motion and may enter an order granting that relief.

#### **CERTIFICATE OF SERVICE**

I hereby certify that I have this 13th day of December, 2010, mailed a true copy of the foregoing Motion to Dismiss, Notice of Motion and Notice of Hearing to the following parties.

Fadha Uzaldin Chapter 13 Debtor 13031 Elm Tree, Apt. 3031 Herndon, VA 20171 David R. Young, Jr. Attorney for Debtor 15 Loudoun Street, SW Suite C Leesburg, VA 20175

> \_\_/s/ Thomas P. Gorman\_\_\_\_ Thomas P. Gorman

### Case 08-16083-RGM THOMAS 63. GFIRED 13/13/10 Chapters 12/13/10 16:49:07 Desc Mair INTERIM STATEMENT AS 64-12/13/10

SCHEDULE:

TOTAL PAID:

10/13/10 PC

08/31/10 PC

07/14/10 PC

06/22/10 PC

04/06/10 PC

03/09/10 PC

03/03/10 PC

12/15/09 PC

12/02/09 PC

11/02/09 PC

09/23/09 PC

07/28/09 PC

06/03/09 PC

04/20/09 PC

Date

850.00 MONTHLY

**LAST 12 TRANSACTIONS** 

Source

11,569.61

Amount

830.00

850.00

830.00

850.00

279.00

279.00

279.00

279 00

279.00

279.00

279.00

279.00

279.00

279 00

CASE NO: 08-16083-RGM STATUS: BASE PLAN

DEBTOR: XXX-XX-5344

UZALDIN, FADHA

AKA:

13031 ELM TREE, APT. 3031

CONFIRMED: 11/25/2008 HERNDON, VA 20171

LATEST 341: 10/28/2008

DATE FILED: 10/02/2008

PERCENTAGE: 5.000 ATTORNEY: DAVID R. YOUNG, JR. 15 LOUDOUN STREET, SW

PLAN: 60 MONTHS SUITE C

LEESBURG, VA 20175

1st PAYMENT DUE: 11/2008 Phone:703 777-8824 Fax: 703 286-7584

ON SCHEDULE: 15,022.61 Needed to Complete Base:

ACTUAL PAYMENTS: 11,569.61 BASE: 51,022.61

AMOUNT BEHIND: 3,453.00 39,453.00

#### PLAN AND FILED CLAIMS

| CLAIM N           | O CRED | CREDITOR NAME  | DISB CODE      | CLASS         | INT. BEGIN | FIX PAY      | ORG. CLAIM               | APPROVED               | PRIN. PAID       | PRIN. DUE         |
|-------------------|--------|--|----------------|---------------|------------|--------------|--------------------------|------------------------|------------------|-------------------|
| <u>OL/(IIVI I</u> | NO NO  | CLAIM REMARK   | LAST DISB      |               | INT. RATE  | ARREARS      | SCHED AMT                | TO BE PAID             | INT. PAID        | INT. DUE          |
| 001               | ECAST  | ECAST SETTLEMENT CORP.<br>CHASE                              | PRO<br>02/2009 | UNS<br>5.00   | )          | 0.00<br>0.00 | 11,382.53<br>11,058.00   | 11,382.53<br>569.13    | 569.13<br>0.00   | 0.00<br>0.00      |
| 002               | 270932 | ASHBURN VILLAGE COMMUNITY ASSOFILED HIGH                     | PRO<br>11/2008 | UNS<br>5.00   | )          | 0.00<br>0.00 | 855.58<br>468.00         | 855.58<br>42.78        | 42.78<br>0.00    | 0.00<br>0.00      |
| 003               | 314113 | ROUNDUP FUNDING, LLC<br>BANANA REPUBLIC                      | PRO<br>12/2008 | UNS<br>5.00   | )          | 0.00<br>0.00 | 3,456.70<br>3,376.00     | 3,456.70<br>172.84     | 172.84<br>0.00   | 0.00<br>0.00      |
| 004               | 319714 | BASMA AL-RAWE<br>PER CT ORD OF 8/7/09 SEE NOTES              | PRO<br>10/2010 | PRI<br>100.00 | )          | 0.00<br>0.00 | 30,000.00<br>0.00        | 30,000.00<br>30,000.00 | 4,421.41<br>0.00 | 25,578.59<br>0.00 |
| 004               | 319714 | BASMA AL-RAWE<br>PER CT ORD OF 8/7/09 SEE NOTES              | PRO<br>12/2009 | SEC<br>100.00 | )          | 0.00<br>0.00 | 4,303.61<br>0.00         | 4,303.61<br>4,303.61   | 4,303.61<br>0.00 | 0.00<br>0.00      |
| 004               | 319714 | BASMA AL-RAWE<br>PER CT ORD OF 8/7/09 SEE NOTES              | PRO            | UNS<br>5.00   | )          | 0.00<br>0.00 | 185,696.39<br>220,000.00 | 185,696.39<br>9,284.82 | 0.00<br>0.00     | 9,284.82<br>0.00  |
| 005               | 318809 | FDS BANK/BLOOMINGDALES                                       | PRO<br>11/2008 | UNS<br>5.00   | )          | 0.00<br>0.00 | 387.02<br>200.00         | 387.02<br>19.35        | 19.35<br>0.00    | 0.00<br>0.00      |
| 006               | 321074 | PRA RECEIVABLES MANAGEMENT, LLC<br>CAPITAL ONE- CLC CONSUMER | C PRO          | UNS<br>5.00   | )          | 0.00<br>0.00 | 2,944.60<br>3,008.00     | 2,944.60<br>147.23     | 0.00<br>0.00     | 147.23<br>0.00    |
| 007               | 319001 | CHASE HOME FINANCE   | PRO            | UNS<br>5.00   | )          | 0.00<br>0.00 | 0.00                     | 0.00<br>0.00           | 0.00<br>0.00     | Not Filed         |
| 800               | LVNV   | LVNV FUNDING LLC.<br>CITIBANK                                | PRO<br>12/2008 | UNS<br>5.00   | )          | 0.00<br>0.00 | 7,267.25<br>7,058.00     | 7,267.25<br>363.36     | 363.36<br>0.00   | 0.00<br>0.00      |
| 009               | 323401 | CR EVERGREEN, LLC<br>GE MONEY                                | PRO<br>11/2008 | UNS<br>5.00   | )          | 0.00<br>0.00 | 1,012.59<br>965.00       | 1,012.59<br>50.63      | 50.63<br>0.00    | 0.00<br>0.00      |
| 010               | ECAST  | ECAST SETTLEMENT CORP.<br>GM CARD/HSBC                       | PRO<br>02/2009 | UNS<br>5.00   | )          | 0.00<br>0.00 | 5,106.15<br>4,979.00     | 5,106.15<br>255.31     | 255.31<br>0.00   | 0.00<br>0.00      |
| 011               | 319717 | HERNDON LAW FIRM   | PRO            | UNS<br>5.00   | )          | 0.00<br>0.00 | 17,984.00                | 0.00<br>0.00           | 0.00<br>0.00     | Not Filed         |
| 012               | 319718 | JOHN HUDDLESTON  | PRO            | UNS<br>5.00   | )          | 0.00<br>0.00 | 2,744.00                 | 0.00<br>0.00           | 0.00<br>0.00     | Not Filed         |
| 013               | 261770 | COUNTY OF LOUDOUN, TREASURER                                 | PRO            | UNS<br>5.00   | )          | 0.00<br>0.00 | 2,788.00                 | 0.00<br>0.00           | 0.00<br>0.00     | Not Filed         |
| 014               | 307221 | FDS BANK - MACY'S  | PRO<br>11/2008 | UNS<br>5.00   | )          | 0.00<br>0.00 | 242.57<br>190.00         | 242.57<br>12.13        | 12.13<br>0.00    | 0.00<br>0.00      |
| 015               | 319719 | MATTHEW SPENCER  | PRO            | UNS<br>5.00   | )          | 0.00<br>0.00 | 2,900.00                 | 0.00<br>0.00           | 0.00<br>0.00     | Not Filed         |
| 016               | 319720 | THOMAS V. MULRINE  | PRO<br>11/2008 | UNS<br>5.00   | )          | 0.00<br>0.00 | 3,850.00<br>7,200.00     | 3,850.00<br>192.50     | 192.50<br>0.00   | 0.00<br>0.00      |
| 017               | ECAST  | ECAST SETTLEMENT CORP.<br>CHASE                              | PRO<br>02/2009 | UNS<br>5.00   | )          | 0.00<br>0.00 | 8,252.00<br>8,213.00     | 8,252.00<br>412.60     | 412.60<br>0.00   | 0.00<br>0.00      |
| 018               | ECAST  | ECAST SETTLEMENT CORP.<br>FIA CARD -FILED HIGH               | PRO            | UNS<br>5.00   | )          | 0.00<br>0.00 | 8,689.31<br>0.00         | 8,689.31<br>434.47     | 0.00<br>0.00     | 434.47<br>0.00    |

<sup>\*\*</sup> Creditor has not filed a Proof of Claim. Accumulated funds will be released to other creditors if no claim is filed with the U.S. Bankruptcy Court by the date of the scheduled Chapter 13 Review Meeting.

Claims with an A code in the DISB/CODE column are placed on hold and need to be resolved. NO disbursements are being made to the creditor.

## Case 08-16083-RGM Thomas 63. GFIRED 13/13/10 Less Main INTERIM 914 PMENT AS 34-12/13/2010

CASE NO: 08-16083-RGM STATUS: BASE PLAN

DEBTOR: XXX-XX-5344

UZALDIN, FADHA SCHEDULE: 850.00 MONTHLY

#### PLAN AND FILED CLAIMS

| CLAIM NO CRED NO YOUNG | CREDITOR NAME<br>CLAIM REMARK<br>DAVID R. YOUNG,<br>Trustee Administra | , JR.    | DISB CODE<br>LAST DISB<br>PRO |              |            | ORG. CLAIM<br>SCHED AMT<br>2,774.00<br>2,774.00 | APPROVED<br>TO BE PAID<br>2,774.00<br>2,774.00<br>743.96 | PRIN. PAID<br>INT. PAID<br>0.00<br>0.00<br>743.96 | PRIN. DUE<br>INT. DUE<br>0.00<br>0.00 |
|------------------------|--|----------|-------------------------------|--------------|------------|---|--|---|---------------------------------------|
|                        |  | -        | TOTALS:                       | 0.00<br>0.00 | ,          | 276,964.26<br>49,778.72                         | 11,559.61<br>0.00  | 35,445.11<br>0.00                                 |                                       |
|                        | ADMIN  | ATTORNEY | PRIORITY                      | SECURED      | UNSECURED  | OTHER   |  |   |                                       |
| SCHED AMOUN            | T: 0.00  | 2,774.00 | 0.00                          | 0.00         | 293,131.00 | 0.00  |  |   |                                       |
| CLAIM AMOUN            | T: 0.00  | 2,774.00 | 30,000.00                     | 4,303.61     | 11,957.15  | 0.00  |  |   |                                       |
| PAID BY TRUSTE         | E: 0.00  | 0.00     | 4,421.41                      | 4,303.61     | 2,090.63   | 0.00  |  |   |                                       |
| PAID BY 3rd PART       | Y: 0.00  | 2,774.00 | 0.00                          | 0.00         | 0.00       | 0.00  |  |   |                                       |
| SUB TOTA               | L: 0.00  | 0.00     | 25,578.59                     | 0.00         | 9,866.52   | 0.00  | DUE C  | REDITORS:   | 35,445.11                             |
| INTEREST DU            | ≣: 0.00  | 0.00     | 0.00                          | 0.00         | 0.00       | 0.00  | EXPECT   | TED ADMIN:  | 2,222.38                              |
| CONTINUIN              | G: 0.00  | 0.00     | 0.00                          | 0.00         | 0.00       | 0.00  | LESS /   | AVAILABLE:  | 10.00                                 |
| BALANCE DU             | ≣: 0.00  | 0.00     | 25,578.59                     | 0.00         | 9,866.52   | 0.00  | APPROX   | ( BALANCE:  | 37,657.49                             |

<sup>\*\*</sup> Creditor has not filed a Proof of Claim. Accumulated funds will be released to other creditors if no claim is filed with the U.S. Bankruptcy Court by the date of the scheduled Chapter 13 Review Meeting.

Claims with an A code in the DISB/CODE column are placed on hold and need to be resolved. NO disbursements are being made to the creditor.

This is a progress report only and should not be used to calculate a payoff.

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